



## INSURANCE COVERAGE ISSUES FOR MENTAL HEALTH AND ADDICTION SERVICES

February 6, 2015

### EVALUATION FORM

*Please Grade from 1 – 5 (5 being the best)*

1. **Overall Quality of Panel One:** ☐5 ☐4 ☐3 ☐2 ☐1  
*(Experiences with Coverage of Mental Health Services and Addiction Services in New Jersey's Individual and Small Group Markets after the Affordable Care Act)*

*Add'l comm.:*

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**Presentation Quality of Robert Budsock on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Sarah Lechner on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Phillip Lubitz on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Wardell Sanders on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of John J. Sarno on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Tara Ragone as Moderator of Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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3. **“Enforcement of Mental Health Parity Laws”**

**Presentation Quality of Michael Reisman:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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4. **“Role of Behavioral Health Conditions in Avoidable Hospital Use and Cost”**

**Presentation Quality of Joel C. Cantor:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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5. **Overall Quality of Panel Two:** ☐5 ☐4 ☐3 ☐2 ☐1  
*(Identifying Pathways to Improve Care Transitions and Access to Mental Health and Addiction Services)*

*Add'l comm.:*

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**Presentation Quality of Laura Budinick on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Mark Humowiecki on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Barbara Johnston on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Ann O'Grady on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of Trish Toole on Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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**Presentation Quality of John V. Jacobi as Moderator of Panel:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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6. **Quality of the Written Materials Provided:** ☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

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7. Overall, the day was:

☐5 ☐4 ☐3 ☐2 ☐1

*Add'l comm.:*

8. Please provide any additional comments below:

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9. Please provide suggestions for future programming below:

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10. If you would like the Sentinel Project to contact you to discuss insurance coverage issues in New Jersey, please provide your contact information below (or send your contact information to [contact@njsentinelproject.org](mailto:contact@njsentinelproject.org)):

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**THANK YOU** for taking the time to complete this questionnaire!