



**APPLYING TITLE VII TO SEXUAL ORIENTATION AND GENDER IDENTITY**  
**Co-sponsored by the Seton Hall Law School's Lambda Law Alliance**  
**and**  
**The Women's Law Forum**

**Tuesday, April 3, 2018 ■ Program Evaluation**

---

*Please Grade from 1 – 5 (5 being the best)*

- |   |                            |                            |                            |                            |                            |
|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1. Presentation Quality of Speakers Overall:              | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| Presentation Quality of Dean Charles Sullivan:            | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| Presentation Quality of Gail Coleman, Esq.:               | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| Presentation Quality of Donna Levinsohn, Esq.:            | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| 2. Presentation Quality of Moderator, Prof. Carl Coleman: | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| 3. Quality of Resource Materials:                         | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| 4. Overall, the program was:                              | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |

**General Comments on the Program**

We welcome your comments and suggestions on how to enhance this program. Please feel free to include comments on the content, case studies, speakers and timing of the program as well as the quality of the facility.

---

---

---

---

---

---

**THANK YOU for taking the time to complete this questionnaire.**

**Please complete and return to the registration table upon signing out.**