



**FEDERAL CIRCUIT YEAR IN REVIEW**  
**Newark, New Jersey**  
**Thursday, September 22, 2016**  
**Evaluation Form**

Please Grade from 1 – 5 (5 being the best)

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|----|--|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1. | Presentation Quality of Speakers Overall:                          | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
|    | Presentation Quality of Thomas Bean, Esq.:                         | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
|    | Presentation Quality of Prof. Gaia Bernstein:                      | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
|    | Presentation Quality of Prof. David Opderbeck:                     | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
|    | Presentation Quality of Moderator, The Hon. Garrett E. Brown, Jr.: | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| 2. | Quality of Resource Materials:                                     | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |
| 3. | Overall, the panel was:  | <input type="checkbox"/> 5 | <input type="checkbox"/> 4 | <input type="checkbox"/> 3 | <input type="checkbox"/> 2 | <input type="checkbox"/> 1 |

**General Comments on the Program**

We welcome your comments and suggestions on how to enhance this program. Please feel free to include comments on the content, case studies, speakers and timing of the program as well as the quality of the food and facility.

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***THANK YOU for taking the time to complete this questionnaire.***