

**HOUSING JUSTICE SUMMIT  
SETON HALL LAW SCHOOL  
CENTER FOR SOCIAL JUSTICE**

**AGENDA  
October 16, 2026**

CLE Approval:

- NJ: 5 General CLE credits
- PA: 4.5 Substantive CLE credits.

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| 9:00 – 10:00 a.m.       | <b>REGISTRATION</b>                                                                                                                                                                                                                             |
| 10:00 – 10:15 a.m.      | <b>WELCOME and INTRODUCTIONS</b>                                                                                                                                                                                                                |
| 10:15 – 10:45 a.m.      | Rights versus Realities: The Current Status of New Jersey Tenant Protections                                                                                                                                                                    |
| 10:45 – 11:00 a.m.      | <b>BREAK</b>                                                                                                                                                                                                                                    |
| 11:00 a.m. – 12:30 p.m. | <b>SHAPING THE NEW LEGISLATIVE LANDSCAPE</b> -- Town Hall                                                                                                                                                                                       |
| 12:30 – 1:30 p.m.       | <b>LUNCH</b> (provided)                                                                                                                                                                                                                         |
| 1:30 – 2:45 p.m.        | <b>BREAKOUT SESSIONS A &amp; B</b><br><br><b>Option A:</b> The Testimony of Terrell Homes: Storytelling as an Advocacy Tool<br><br><b>Option B:</b> Strategic Appellate Advocacy to Advance Tenants' Rights and Protections                     |
| 2:45 – 3:00 p.m.        | <b>BREAK</b>                                                                                                                                                                                                                                    |
| 3:00 – 4:15 p.m.        | <b>BREAKOUT SESSIONS C &amp; D</b><br><br><b>Option C:</b> Power Through Knowledge: Public Education as an Advocacy Tool for Structural Change<br><br><b>Option D:</b> What Yesterday's New Jersey Tenant Movements Can Teach Today's Advocates |